



**TOWN OF FOXBOROUGH**  
40 SOUTH STREET  
FOXBOROUGH, MASSACHUSETTS 02035

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FOXBOROUGH, MA 02035

**OPEN MEETING NOTICE**

ADVISORY COMMITTEE

Name of Board or Committee

Date: September 28, 2011

Time: 7:00 PM

Day: Wednesday

Location: Andrew A. Gala, Jr. Meeting Room  
Town Hall, 40 South Street

**Agenda (optional):**

New member orientation - Director of Finance

Overview or the budgeting process

Discussion of liaison assignments